

**REGULAR MEETING**  
**TUESDAY**  
**4 OCTOBER 2011**  
**5:30 P.M.**  
**COUNCIL CHAMBER**

1. Invocation
2. Pledge of Allegiance to the Flag
3. Recognition of Courier
4. Council Procedure for Conduct of the Meeting
5. Resolution honoring the memory of the late Eula Johnson Whitley. (Council District: 1)  
(roll call vote) (Attachment #5 to Councilmembers)
6. Resolution declaring the Week of October 2 – 8, 2011 Mental Illness Awareness Week. (Council  
District: all) (roll call vote) (Attachment #6 to Councilmembers)
7. Presentation on Cyberbullying Awareness month by Juliesy Gonzalez, Miss Teen Guilford  
County, USA. (Council District: All) (Attachment #7 to Councilmembers)

**CONSENT AGENDA ITEMS**  
**(One Vote)**

8. Resolution authorizing conveyance in the amount of \$25,000 of 2005 Martin Luther King, Jr.  
Boulevard. (Council District: 1) (Attachment #8 to Councilmembers)
9. Resolution authorizing the City Attorney to institute proceedings to condemn a portion of the  
property of William A. Barton, Jr. and Barbara C. Barton, in connection with the Fleming Road  
Relocation Project. (Council District: 5) (Attachment #9 to Councilmembers)
10. Resolution granting easement to Duke Energy Carolinas, LLC at the Gateway Gardens property  
for the removal and relocation of electrical service equipment. (Council District: 1)  
(Attachment #10 to Councilmembers)
11. Resolution approving bid in the amount of \$614,317.48 and authorizing Contract No. 2008-004  
(EL-5101DA) with W. M. Warr & Sons, Inc. for the General Sidewalk Improvements Project.  
(Council District: 3, 4, 5) (Attachment #11 to Councilmembers)

12. Ordinance in the amount of \$183,734 amending State, Federal and Other Grants Fund Budget for the appropriation of Federal Grant Funds for 2011 Byrne Justice Assistance Grant. (Council District: all) (Attachment #12 to Councilmembers)
13. Ordinance in the amount of \$291,434 appropriating HOME Replacement Funds to Laurence Manor Apartments. (Council District: 1) (Attachment #13 to Councilmembers)
14. Resolution approving increase in the amount of \$56,000 of federal HOME funds to the project award for The Servant Center for the Glenwood II project and authorizing the City Manager to execute necessary documentation. (Council District: 1) (Attachment #14 to Councilmembers)
15. Resolution authorizing conveyance in the amount of \$99,750 of property located at 1220 Randolph Avenue and authorizing the City Manager to execute necessary documentation. (Council District: 2) (Attachment #15 to Councilmembers)
16. Resolution approving professional services Contract No. 2010-009 in the amount of \$559,485 with HDR Engineering, Inc. for the Horse Pen Creek Road Widening Preliminary Design Contract. (Council District: 3, 4, 5) (Attachment #16 to Councilmembers)
17. Resolution listing loans and grants for City Council approval. (Council District: 1, 2) (Attachment #17 to Councilmembers)
18. Motion to approve the budget adjustments of September 13 – 26, 2011. (Council District: all) (Attachment #18 to Councilmembers)
19. Motion to approve the minutes of the Regular meetings of Council of September 13 and 20, 2011. (No attachment)

#### **PUBLIC HEARING ITEMS**

20. Resolution authorizing Economic Development Incentive Grant and Loan, not to exceed the amount of \$4,176,775 in total, to Land Port Investments, LLC. to be funded by appropriating up to \$4,176,775 of voter approved Economic Development Bond funds. (No attachment) This item was postponed from the 9/13 meeting of Council without further advertising. **COUNCIL IS BEING REQUESTED TO REMOVE THE ITEM FROM THE AGENDA TO BE READVERTISED FOR A PUBLIC HEARING AT A LATER DATE.**
21. Resolution confirming assessment roll for water main improvements on Alcorn Road from a proposed 16-inch water line at the intersection of Alcorn Road and Pleasant Ridge Road northwest to the southwest corner of 7212 Alcorn Road. (Council District: 3) (roll call vote) (Attachment #21 to Councilmembers)
22. Resolution confirming assessment roll for sewer main improvements on Memory Way from the existing 8-inch Jennings Road Outfall northwest along memory Way to 3925 South Holden Road. (Council District: 1) (roll call vote) (Attachment #22 to Councilmembers)
23. Resolution confirming assessment roll for water main improvements on Western Trail from an existing water main at 6013 Western Trail approximately 500 linear feet to 6016 Western Trail. (Council District: 5) (roll call vote) (Attachment #23 to Councilmembers)

24. Resolution confirming assessment roll for sewer main improvements on Western Trail from an existing sewer main at 6013 Western Trail approximately 500 linear feet to 6016 Western Trail. (Council District: 5) (roll call vote) (Attachment #24 to Councilmembers)

### **BUSINESS ITEMS**

25. Resolution approving extension in the amount of \$3,950,000 in Contract No. 2010-013 with KRG Utility, Inc. for Sanitary Sewer Rehabilitation Project “K” project. (Council District: all) (roll call vote) (Attachment #25 to Councilmembers)
26. Ordinance in the amount of \$97,650 amending the Fiscal Year 2011-2012 General Budget for the City’s contribution to the Natural Science Center. (Council District: 3) (roll call vote) (Attachment #26 to Councilmembers)
27. Addendum

### **PUBLIC COMMENT PERIOD**

**Speakers from the Floor (Each speaker will be allowed a maximum of three (3) minutes on non-agenda items and cannot cede their time to another speaker. Speakers from the floor will be limited to a maximum of thirty (30) minutes.)**

28. Matters to be discussed by the Mayor and Members of the Council (if time permits)  
-Boards and Commissions Appointments
29. Matters to be presented by the Interim City Attorney. (if time permits)
30. Matters to be presented by the City Manager (if time permits)

### **Attachments for Council’s Information:**

1. Report of Disbursements August 25 – September 7, 2011

### **INFORMATION FOR THE PUBLIC**

- **For safety purposes, all packages, handbags and briefcases will be visually inspected by security prior to individuals entering the Council Chambers.**
- At hearings involving rezoning applications, proponents and opponents shall be provided a total of twenty (20) minutes notwithstanding the number of persons desiring to be heard. Proponents shall be heard first followed by comments from opponents. Each side may speak a total of five (5) minutes rebuttal.
- Speakers who wish to speak to other agenda items will be allowed a maximum of five (5) minutes.
- A closed session may be held at this meeting.
- The Council will consider all public hearing and business items listed on the agenda. Council reserves the right to change the conduct of the meeting.
- Prior to the date of the meeting, contact Channel 13 at 333-6922 if you have electronic presentations.
- Any individual with a disability who needs an interpreter or other auxiliary aids or services for this meeting may contact the City Clerk’s Office at 373-2397 or 333-6930 (TDD).
- Citizens attending public meetings of the Greensboro City Council will be provided free parking after 5:00 p.m. in the public lot located at Washington/Eugene Streets, Governmental Center, Greensboro, NC.
- **The next regular City Council meeting will be held on Tuesday, October 18, 2011 at 5:30 p.m. in the Council Chamber of the Melvin Municipal Office Building.**